

Mintues of the 6<sup>th</sup> meeting of Swacch Bharat Standing Committee held on 02-02-2021 at 12:30 PM(Tuesday) in the Conference Hall of JMC under the Chairmanship of Sh. Yash Paul Sharma, Hon'ble Chairperson of the Standing Committee.

**Present:-**

1. Sh. Suraj Parkash, Ward no. 67.
2. Sh. Hardeep Singh(Mankotia), Ward no. 26.
3. Sh. Gopal Gupta, Ward no. 05.
4. Sh. Rachpal Bhardwaj, Ward no. 72.
5. Smt. Sandhya Gupta, Ward no. 15.
6. Smt. Jyoti Devi, Ward no. 53.
7. S. Inder Singh Sudan, Ward no. 44.
8. Sh. Mouhi-ud-din Choudhary, Ward no. 06.
9. Officers of JMC.

At the outset of Standing Committee meeting, the Member Secretary of the Standing Committee welcomed the Hon'ble Chairman, Members of the Standing Committee and Officers of the JMC. The Hon'ble Chairman of the Standing Committee advised to all the Hon'ble members to raise the issues of all the 75 wards and not of their individuals as they are elected members for the whole of JMC. Issues deliberated by the Hon'ble Chairman and Members in the meeting are as under:

**Issues discussed:-**

S.No	Issues deliberated by the Hon'ble Chairperson of the Standing Committee Sh. Yash Paul Sharma.	Directions issued by the Hon'ble Chairperson of the Standing Committee to the authorities.	Time frame fixed.
1.	Identification of spaces for fixing flexes, Sign boards,	<b>Secretary, JMC-</b> Secretary in consultation with Hon'ble Councillors to identify prime	Within 15 days.



	wall paintings and banners with Swacch Bharat slogans.	locations for installing flex banners, sign boards and also spaces for wall paintings with SBM slogans alongwith photograph of Hon'ble Prime Minister, Hon'ble Chairman and Hon'ble Councillor of the ward. Also to share calendar of ICE activities with Hon'ble Chairman and Hon'ble Councillors.	
2.	Hon'ble Chairman should be apprised of amount used for SBM activities-component wise. Approval of Hon'ble Chairman shall be taken for any plan executed under SBM.	<b>Chief Accounts Officer.</b>	Within 05 days.
3.	CT/PT and IHHL.	<b>JC(A)-</b> On the demand of all the Hon'ble Councillors, JC(A) to moot a proposal for increasing the target of 50 more CT/PTs and 2000 more IHHL units within the JMC limits.	Before 28 <sup>th</sup> of Feb, 2021.
4.	E-Rickshaw facility to be started in the congested areas of Jammu city for lifting door to door collection of garbage.	<b>Health Officer-</b> To initiate proposal in this regard and also to develop a mechanism to provide facility to those Households especially in W.No.1 to 15 living in congested lanes where Auto/E-rickshaw not approachable.	Before 28 <sup>th</sup> of Feb, 2021.
5.	Take action against the household whose toilet pipes opens to	<b>Health Officer-</b> To make sure for completion of the survey. Thereafter penalties/fine	Within 15 days.

	drain in the Jammu city.	should be imposed to the defaulters.	
6.	Fines/penalty to the defaulters for open defecation/littering in vacant plots/Juggis.	<b>Secretary/Health Officer-</b> To provide fines/penalty details in this regard.	Status to be submitted in the next meeting.
7.	Strict action to be taken against Dairies who throw cow dung in drains and also to ensure black mirrors as well as action against the chicken sellers who placed cages outside their shops.	<b>MVO-</b> Public notice to be issued in Press to aware Chicken sellers to discard their shop waste in disposable stamped polythene bag. Strict warning to Dairy owners through Public Notice for throwing cow dung in open plots and in drains. <b>Health Officer and MVO-</b> To jointly conduct checking in this regard and impose heavy fines/penalties to the defaulters.	Within 15 days.  Status to be submitted in the next meeting.
8.	Possibilities should be explored to establish separate markets for selling of meat both Halal and Jhatka.	<b>AC(R) and MVO-</b> To identify land in this regard.	Status to be submitted in next meeting.
9.	Single use plastic & polythene bags should be banned in all respects.	Enforcement teams constituted for the purpose to conduct drives against use of single use plastic and polythene.  <b>AC(R)-</b> Reminder to the Govt. to ban Polythene in all respects.	Twice a week.  Within 10 days.
10.	Action should be taken against those Contractors who	<b>Chief Accounts Officer-</b> To ensure that clearance certificate is provided by	



	leave malba after completion of development works & also against J.E's who give false clearance/NOC's.	concerned XEn/AEE to contractor before release of payments after completion of work.	
11.	Irregularities found in Sulab toilets to be removed immediately.	<b>Health Officer-</b> To conduct checking in this regard and report irregularities found in Sulab Toilets.	Within 15 days.
12.	Repair of water coolers before summers.	<b>XEn(E)-</b> To make sure that repairs of water coolers should be done in every ward.	Before 31 <sup>st</sup> of March, 2021.
13.	Salary of SKcs should be released only after attendance signed and verified by concerned Hon'ble Councillor of the ward.	<b>Health Officer-</b> To ensure.	Status to be submitted in the next meeting.
14.	Procurement & installation of household Dustbins/Twin bins.	Matter to be taken up with CEO, Smart City.	Within one week.
15.	No Auto should be provided below the average revenue per auto from the ward i.e Rs.40,000/- and a set mechanism should be developed for collection of User Charges.	<b>Health Officer-</b> To ensure proper collection of user charges from the wards. Sanitary inspector and Sanitary Supervisor of the ward to be made accountable for less collection of user charges.	Status to be submitted in next meeting.
16.	Wardwise awareness programs under SBM should be conducted.	<b>Secretary-</b> To prepare roster in this regard in consultation with the Hon'ble Chairman Swacch Bharat Standing	Within 5 days.

		Committee.	
17.	Transport wing to ensure lifting of garbage from various collection points on daily basis.	<b>AEE(Tpt.)-</b> To ensure.	Status to be submitted in the next meeting.
18.	A system to be developed to focus on the Swacchta awareness.	<b>Secretary-</b> To do the needful in consultation with the Hon'ble Chairman Swacch Bharat Standing Committee.	Status to be submitted in the next meeting.
19.	Strict action to be taken against those NGO's who are not providing tools(Broom, Belchas) to the SKCs.	<b>Health Officer-</b> To ensure strict action against those NGO's.	Status to be submitted in the next meeting.

Hon'ble Members also raised the issues in the meeting which are as under:

Hon'ble Member, Sh. Hardeep Singh(Ward no.26.)

S.No.	Issues raised by Hon'ble Member	Directions issued by the Hon'ble Chairperson of the Standing Committee to the authorities.	Time frame fixed.
1.	Possibilities should be explored to install flexes, hoardings, Wall paintings, Banners for awareness of SBM on buildings, land and other properties of JMC.	<b>Secretary-</b> To initiate proposal in this regard.	Status to be submitted in the next meeting.
2.	Details of Component wise-funds available and utilized under SBM should be provided to Hon'ble Chairman Swacch Bharat Standing Committee.	<b>Chief Accounts Officer.</b>	Within 05 days.
3.	Officers of UEED, ERA, Swacch Bharat Team and Consultant hired under PMU, IEC activities should remain present in the next meeting.	<b>JC(A)-</b> Communication in this regard to all the deptts. and	To be informed in this regard.



		SBM team/Consultant.	
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**Hon'ble Member, Sh. Mouhi-ud-din Choudhary (Ward no.06.)**

1.	Heavy Fine should be imposed on factories, manufacturing units which are producing/selling polythene in bulk instead of small shopkeepers.	<b>Secretary-</b> To take appropriate action.	Status and details of fine imposed to be submitted in the next meeting.
2.	Sanitary Inspectors & Supervisors should be held accountable in case of less user charges collection from wards and their salary should be stopped.	<b>Health Officer-</b> To keep check on collection of user charges from all wards.	Status to be submitted in the next meeting.
3.	Need of 1 more Auto for garbage collection in his ward.	<b>Health Officer.</b>	
4.	Possibilities should be explored to lift garbage before 10.00 AM from various market places.	<b>Health Officer and AEE(Tpt.)</b>	Status to be submitted in the next meeting.
5.	Fine should be imposed on Auto driver in his ward for not using speaker to spread Swacch Bharat awareness message.	<b>Health Officer.</b>	Status to be submitted in the next meeting.

**Hon'ble Member, Sh. Gopal Gupta (Ward no.05.)**

1.	Households living in small/congested lanes are seeking door to door collection especially in old city.	<b>Health Officer-</b> To ensure lifting of waste from each establishment (door to door) from congested areas by means of e-rikshaw or engaging SKcs through NGO	Status to be submitted in the next meeting.
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		especially Old city where Autos cannot ply.	
2.	Status of file regarding Bio-Gas plant of Panjbakhtar Temple should be provided.	<b>Secretary</b>	Within 3 days.

**Hon'ble Member, Smt. Jyoti Devi, (Ward no.53.)**

1.	Households living in small/congested lanes are also seeking Door to door collection of waste from other parts of the city.	<b>Health Officer-</b> To ensure lifting of waste from each establishment (door to door) from congested areas where Autos are not approachable by means of e-rikshaw or by other mechanism.	Status to be submitted in the next meeting.
2.	Steel wheel barrows and wooden wheel barrows to be provided in all the Wards.	<b>Health Officer-</b> To do the needful at the earliest.	Status to be submitted in the next meeting.

**Hon'ble Member, Sh. Rachpal Bhardwaj, (Ward no.72.)**

1.	Attendance sheets of NGO SKCs verified by Hon'ble Councillors are not forwarded to the authorities and their own made attendance sheets forwarded to the authorities.	<b>Health Officer-</b> To initiate action in this regard.	Status to be submitted in the next meeting.
2.	Action should be taken against Lambardar in his ward who is provoking people not to give User Charges to JMC.	<b>Health Officer-</b> To tie up with the Hon'ble Councillor in this regard and	Within 05 days.

		take appropriate action.	
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**Hon'ble Member, S. Inder Singh Sudan, (Ward no.44.)**

1.	Fine should be imposed on those Gujjars/Bakarwals whose animals perform defecation/littering on roads within JMC limits.	<b>MVO-</b> To take up matter with District Administration not to give permission to these Gujjars/Bakarwals within the limits of JMC as their animals open defecate/litter on the roads which creates insanitary conditions.	Within 15 days.
2.	Fine/Penalties should be imposed on dairy in his ward (Sector-14 next to Ravi General Store) for creating insanitary conditions.	<b>Health Officer and MVO-</b> To visit the site and take appropriate action in this regard.	Within 3 days.

The meeting ended with a vote of thanks to the Chair.

*Anu Bala* 3/3/2021  
JC(A)/Member Secretary,

Swachh Bharat Standing Committee,  
Municipal Corporation,  
Jammu.

No: 2061-86/Secy/2020/C  
Dated: 3-3-21



**Copy to the:-**

1. Hon`ble Mayor, JMC for information please.
2. Hon`ble Deputy Mayor, JMC for information please.
3. Hon`ble Chairperson of the Swacch Bharat Standing Committee, JMC for information please.
4. All the Hon`ble Members of the Swacch Bharat Standing Committee for information please.

**Copy also to the:-**

1. Commissioner, JMC for information please.
2. Joint Commissioner (W), JMC for information.
3. Chief Accounts Officer, JMC for information.
4. Assistant Commissioner (R), JMC for information.
5. Secretary, JMC for information.
6. Deputy Director Planning, JMC for information.
7. Executive Engineer (E), JMC for information.
8. Executive Engineer UEED, Jammu for information.
9. Health Officer, JMC for information.
10. MVO, JMC for information.
11. Senior Law Officer, JMC for information.
12. Assistant Executive Engineer (M), JMC for information.
13. Assistant Executive Engineer (Tpt.), JMC for information.
14. Revenue Officer(concerned), JMC for information.
- ✓ 15. Informatics Officer, JMC for information and to upload the minutes of the Standing Committee meeting on the website and also on whatsapp group of the Hon`ble Councillors.