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06-01-23



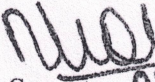
**Govt. of Jammu & Kashmir (UT)**  
**JAMMU MUNICIPAL CORPORATION,**  
**TOWN HALL, Jammu**

**Subject: Notification for election of Chairman of Standing Committee(s) of Jammu Municipal Corporation.**

The election of Chairman of following Standing Committee(s) shall be held on 12.01.2023 at 11:00 A.M. in terms of Section 40(8) of Jammu Municipal Corporation Act, 2000 read with Regulation 51 of the Jammu & Kashmir Municipal Corporation (Procedure & Conduct of Business) Regulations, 2021 by means of **"Open Ballot"**.

- (a) Public Health Sanitation Committee.
- (b) Social Justice Committee.
- (c) Swacch Bharat Committee.

The NOMINATION PAPER (Form-1) is available in the office of Secretary, JMC as well as on the website of Jammu Municipal Corporation. The nomination in Form-1 duly filled and signed shall be delivered in the office of Secretary, JMC by or before 09.01.2023 from 10:00 A.M. to 04:00 PM.

  
Secretary

Municipal Corporation  
Jammu

**Enclosure: 1 leaf ( Nomination Form -1)**

**All the elected Hon'ble Members of the above mentioned Standing Committee(s) for information and necessary action.**

No: 3642-3650/Secy/2022/c

Dated: 5-1-2023

**Copy to the:-**

- 1. Hon'ble Mayor, Jammu for information please.
- 2. Hon'ble Dy. Mayor, Jammu for information please.

**Copy also to the:-**

- 1. Commissioner, JMC for information please.
- 2. Joint Commissioner (A), JMC for information please.
- 3. Health Officer, JMC to ensure that the said communication is served to all the elected Hon'ble Members of the above mentioned Standing Committee(s) through field supervisory staff by or before 06.01.2023 positively. Copy of elected members of above mentioned committee(s) is enclosed for ready reference.
- 4. DLR, JMC for information.
- 5. Under Secretary (Council), JMC for information.
- ✓ 6. Informatics Officer, JMC for information and to upload the Notification of Election of Standing Committee(s) on the JMC website on 06-01-2023.
- 7. Record file concerned section.



FORM – I

NOMINATION PAPER

[See Regulation 5]

Election of Chairman of .....Committee,  
Municipal Corporation Jammu

(To be filled by the Proposer)

I hereby nominate.....as a candidate for  
Election as Chairman for .....Committee.

Full name of Proposer .....  
Full name of Seconder .....  
Name of Candidate .....

Signature of Proposer

Signature of Seconder

Dated.....

(To be filled by the candidate)

I, the above noted Member, assent to this nomination.

Dated.....

Signature of candidate

(To be filled by the Secretary)

S.No. of Nomination Paper .....

This Nomination Paper was delivered to me at my office at ..... (hour)  
on ..... by the Candidate/Proposer.

Dated.....

Secretary

RECEIPT FOR NOMINATION PAPER TO BE HANDED OVER TO THE  
PERSON PRESENTING THE NOMINATION PAPER.

S.No. of Nomination Paper .....

This Nomination Paper of ..... a candidate for election  
as Chairman for .....Committee of the  
Municipal Corporation, Jammu was delivered to me at my office at  
.....(hour)on.....(date) by the Candidate/Proposer.

Dated.....

Secretary

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