

**JAMMU MUNICIPAL CORPORATION,**  
**TOWNHALL, Jammu**

**NOTICE INVITING TENDER "NIT"**  
**01MVO OF 2016-17**

For and on behalf of the Commissioner, Municipal Corporation, Jammu, the **Municipal Veterinary Officer**, Municipal Corporation, Jammu **invites bids on Rs. 5/- Stamp paper** from registered Agencies/NGO's/Organizations having experience in the area of expertise **to carry out the work of ABC/ARV of stray dogs in All the 71 wards of Jammu Municipal Corporation for a period of 2 years.**

The tender complete in all respects should be submitted on or before 30.01.2017 upto 16.00 Hrs. in the office of the Joint Commissioner (w), JMC.

The other details and terms / Conditions are contained in the NIT document and can be had from the JMC site [www.jmc.jammu.org](http://www.jmc.jammu.org). or in the office of undersigned after producing DD as cost of the document pledged in favour chief Accounts Officer JMC.

S. No.	Name of Work	Cost of document in shape of DD (In Rs.)	Time for completion
1	To carry out the work of ABC/ARV of stray dogs in All the 71 wards of Jammu Municipal Corporation for a period of 2 years.	1000/-	2 years

- The bid shall be submitted in 2 envelops (Technical & Financial) and both shall be enclosed in a single envelop.
- Rates shall be written inclusive of all taxes etc. and shall be enclosed in financial envelop and shall be valid for 02 years.

**Sd/-**  
**Municipal Veterinary Officer,**  
**Municipal Corporation,**  
**Jammu**

**No:- VPHS/MVO/839-45**

**Dated:- 10.01.2017**

Copy to the:-

1. Commissioner, Municipal Corporation Jammu for favour of kind information please.
2. Joint Commissioner (A), Municipal Corporation Jammu for information please.
3. Joint Commissioner (W), Municipal Corporation Jammu for information please.
4. Chief Accounts Officer, Municipal Corporation Jammu for information.
5. Secretary, Municipal Corporation Jammu for information.
6. Informatics officer, JMC for uploading the complete Bid Document on JMC website.
7. I/c Media Cell, JMC for publication in leading dailies without any delay.

**TERMS & CONDITIONS:**

**&**

**INSTRUCTION TO BIDDERS REGARDING TENDERING PROCESS**

1. The bidding documents can be had from the office of the Municipal Veterinary Officer, 4<sup>th</sup> floor Town Hall Jammu from 10.00 A.M-on 11.01.2017 onwards.
2. A meeting for clarifications (if any) shall be held on 19-01-2017 at 14.00Hrs in the office of MVO-JMC.
3. The Bids shall be submitted in the office of the Joint Commissioner (w) from 11.01.2017 to 30.01.2017 upto 16.00 Hrs. The bids received will be opened on 01.02.2017 at 11:00 hrs.
4. If the office happens to be closed on the date of opening of the bids as specified, the bids will be opened on the next working day at the same time and venue.
5. The original instruments in respect of cost of tender document along with other relevant documents must be submitted to the Office of the Joint Commissioner (w), JMC by Registered post/ speed post/Courier or by hand before or upto 30.01.2017 at 16:00 hrs. Otherwise bid shall be treated as non responsive out rightly.
6. In case of consortium, the prime bidder shall be authorized for bidding process at all stages.
7. The Commissioner, Municipal Corporation Jammu reserves the right to cancel or reject any tender without assigning the reason thereof at any stage of tendering.
8. Dispute if any shall be discussed and mutually settled and in case of disagreement the same shall be referred to CPC or Designated Officer. The decision of the CPC/Designated Officer, if not acceptable to any party shall be placed before the Commissioner, JMC who shall act as an Arbitrator to sort out the dispute. If the decision of the Arbitrator is not acceptable to any of the party, the same shall be referred to the court subject to Jurisdiction of Jammu only.

**Sd/-  
Municipal Veterinary Officer,  
Municipal Corporation,  
Jammu**

# Jammu Municipal Corporation



## Tender Document For

Carrying out the work of ABC/ARV of stray dogs in All the 71 wards of Jammu Municipal Corporation for a period of two years



Issued by:

## Jammu Municipal Corporation

*3<sup>rd</sup> Floor, Town Hall, Jammu J&K-180001 (India)*

*Tel. No. +91 191 2542192, Fax. No. +91 191 2547846*

*Email: [jmcjammu@rediffmail.com](mailto:jmcjammu@rediffmail.com), Website: [www.jmcjammu.org](http://www.jmcjammu.org)*

# Standard Bidding Document

***NIT*** To carry out the work of ABC/ARV of stray dogs in Jammu Municipal Corporation for a period of 2 years.

## INSTRUCTIONS TO BIDDERS

### **1. GENERAL:-**

1.1 The present tender is being invited **To carry out the work of ABC/ARV of stray dogs in Jammu Municipal Corporation for a period of 2 years.**

### **2. Bidding Procedure**

2.1 To be qualified for the work, NGOs or consortium of NGOs (bidder) should meet the following requirements:

- (a) Any NGO or consortium of NGOs (bidder) working in the field of Animal Welfare/related activities including ABC-ARV surgery of stray dogs in India and having the office of lead member of the consortium in India, is eligible to submit the Bids.
- (b) The bidder should be well aware/conversant with the methodologies of carrying out ABC-ARV surgery and census/survey and of street dogs, as per the SOP published by AWBI.
- (c) The bidder should have carried out 10000 ABC-ARV surgeries of stray dogs successfully in last 5 years.

Along with the documentary proof in support of above requirements, bidder shall provide the following documents:

- (i) Copy of Registration with AWBI or SAWB which should be valid at the time of bid submission, and in case of consortium the registration of lead member shall be mandatory.
- (ii) Copy of the Registration Certificate/ Trust Deed (Registration under FCRA or Society Registration Act / Trust Act or any other act) of the applicant organization or group of organizations.
- (iii) Written Consent that in this ABC-ARV Program same Catching Technique, Transportation Protocols, De-wormers, Vaccines, Drugs, Suture Material, Anesthetic Protocol, Surgical Protocol, handling & Maintenance of dogs shall be followed as per the "*Standard Operative Procedure for Sterilization of Stray Dogs under The Animal Birth Control Program*" published by AWBI (See Technical Bid Form-II).
- (iv) Written consent from the bidder that they shall deploy minimum 03 Qualified Veterinary
- (v) Doctors having collective experience of not less than 3,000 ABC-ARV Surgeries of stray dogs, 07 Paravets & 10 dog Catchers. However once the financial bid is finalized the qualifying firm shall be expected to provide the CVs of the concerning 5 doctors before signing of the contract. (See Technical Bid Form-II).
- (vi) Copy of Annual Statement of Accounts issued by Chartered Accountant showing minimum cash flow of Rs 10 Lakh for the financial year 2015-16.

- (vii) Bidder shall submit written consent for bid validity of 4 months (See Technical Bid Form-II)..
- (viii) The bid shall be online. However, one hardcopy of the Tender document and addenda, if any, thereto, with each page of this document signed and stamped to confirm the acceptance of the terms and conditions of the tender by the bidder

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- 2.2 Bidders are requested to visit the website regularly for clarifications / further information or Addendum to the Bidding Document.
- 2.3 The Employer will not be responsible for any costs or expenses incurred by Bidders in connection with the preparation or delivery of Bids.
- 2.4 The hazards/untoward incidents of any kind which the eligible bidders come across while carrying out the survey of the stray/street dogs (after this work is awarded to the eligible bidder) would be at the risk and cost of that bidder.
- 2.5 The Employer reserves the right to cancel any or all bids at any stage of the process without assigning any reasons thereof to the concerned bidder(s)..

### 3. Background

- 3.1 Mass scale ABC-ARV Program is to be implemented in Jammu Municipal Corporation. Prime target should be oriented to female centric approach covering average **90%** of female stray dogs, more than **50%** male dogs, overall **70%** of total stray dog population is to be Surgically Sterilized & Vaccinated within a period of two years. In this Mass Scale ABC-ARV Program, only those Material, Anesthetic Protocol, Surgical Protocol, handling & Maintenance of dogs shall be followed which confirms the "*Standard Operative Procedure for Sterilization of Stray Dogs under The Animal Birth Control Program*" published by AWBI.
- 3.2 On the basis of WHO Guidelines Stray Dog Population is expected to be nearly **60,000** in JMC. These stray dogs are to be covered under this program. The actual data may vary as per actual survey conducted.
- 3.3 The ABC Campuses shall be provided to bidder including Operation Theater + Kennels + Well Constructed Rooms + other basic infrastructure like Operation Tables, Drip Stands, Autoclave, Basic Furniture, Refrigerator, Washing machine, Inverter, Wheel Burrow Stretchers + Dog Vans.

### 4. Scope of Work

- 4.1. Carrying out ward wise census/survey of street/stray dogs in JMC as per approved methodologies. **10%** of the survey data will be verified by the JMC authorities using random selection method. In case discrepancy of more than **20 %** is found in the survey data, the JMC authorities has the right to reject the survey done either partially or fully, and the service provider need to undertake the survey work again to the satisfaction of the JMC authorities.
- 4.2 The bidder shall deploy minimum **03** Qualified Veterinary Doctors with the collective experience of at least **3,000** ABC-ARV Surgeries, **07** Paravets, **10** dog Catchers & drivers for dog vans.
- 4.3 Dog vans will be provided by the Jammu Municipal Corporation. These dog vans will be operated by the bidder. All expenses pertaining to operation & maintenance including POL, tyres & tubes etc. and drivers, of these dog vans will be borne by the bidder. Cost towards satisfactory repair of the damages to the vehicles during operation, if any, shall have to be borne by the bidder, failing which, such cost shall be liable for deduction from eligible payments of the bidder. The dog vans shall have to be returned back to JMC after completion of the contract.

- 4.4 All machines, equipments, medicines, vaccines and other consumables required for running the program shall be arranged by the bidder.
- 4.4 It shall be the responsibility of the bidder to carry out a) catching the street/stray dogs; b) transport upto the ABC campuses; c) pre & post operative feeding/ care of stray dogs, d) mass scale ABC Surgery & Anti Rabies Vaccination as per ABC SOP published by AWBI; d) re-transport the dogs from ABC campuses back to their original street/location.
- 4.5 JMC authorities will provide electricity and water facility in the ABC campuses. However, electricity and water charges shall be borne by the bidder.
- 4.6 The bidder will carry out nearly 60000 (sixty thousand) ABC-ARV surgery including post-operative care in JMC
- 4.7 The bidder shall attempt to achieve zero mortality; however the mortality rate must not exceed 0.5%, otherwise the contract shall be terminated. Mortality rate shall be checked after every 1000 ABC-ARV surgeries.
- 4.8 The bidder shall provide Surgical equipment kit, Medicines, Suture Material, Computer Stationery, & Feeding material in all the three ABC campuses at its own cost; for which no extra payment shall be made to the bidder.
- 4.9 Payment for the ABC-ARV shall be made based on Organ Count basis, verified by the local Veterinary Doctor authorized by JMC. Organ Count may be re-verified by AWBI/ SAWB or State Government or any senior authority from JMC. Such payments are to be made on monthly basis.
- 4.10 After successful survey of stray dogs in a ward of JMC and subsequent verification by the JMC authorities, 5% of total approved rates shall be paid for survey. Remaining 95% payment shall be made after successful completion of ABC-ARV surgery including post operative care and re-transport the dogs from ABC campuses back to their original street/location.
- 4.11 In case mobilization advance is sought by the successful bidder, maximum mobilization advance of 10% of accepted contract shall be paid against security in form of unconditional Bank Guarantee/F.D.R in favour of the Chief Accounts Officer, Municipal Corporation Jammu.
- 4.12 Mobilization Advance shall be deducted from eligible monthly payments to the Firm. All statutory deductions, as applicable, shall be made from the eligible payment to the NGO.
- 4.13 There shall be regular visits of Veterinary Doctors of JMC & intern vets, to participate & gain exposure to ABC-ARV Program, for which bidder shall be expected to extend all the cooperation as directed by JMC

## Technical Bid

### Technical Bid Form I - Bid Particulars

S. No.	Item of Information	Response of the Bidder	
1	Name of the Bidder		
2	Address of the Bidder		
3	Name & address of the authorized representative of the bidder to whom all references shall be made regarding this tender	<b>Name</b>	
		<b>Address</b>	
		<b>Telephone No.</b>	
		<b>Cell No.</b>	
		<b>Fax No.</b>	
		<b>E-Mail ID</b>	

Bidder:  
Signature  
Name Designation

Date

**Company Seal**

## Technical Bid Form II - Letter of Technical Bid

To,

**The Commissioner,  
Jammu Municipal Corporation  
Jammu**

**Subject: Bid Notice NO-                      for Selection of Expert Program Implementing Agency for  
Carrying out Sterilization & Immunization of Stray Dogs in JMC**

Dear Sir,

1. With reference to the above mentioned bid notice, having examined the details given in Bid Notice uploaded on the JMC website [www.jmc.jammu.org](http://www.jmc.jammu.org) for above cited work and understood their contents, we hereby offer our Bid for "**Selection of Expert Program Implementing Agency for Carrying out Sterilization & Immunization of Stray Dogs in Jammu Municipal Corporation**" in accordance with your above mentioned Bid Document.
2. We are hereby uploading our Bids, which include this **Technical Bid (Technical Bid Form No.I to Form V along with all the instructed annexures)** in the prescribed Forms
3. We have furnished all information and details necessary for award of work and have no further pertinent information to provide.
4. **Technical Bid**  
We enclose herewith the complete Technical Bid as required by you. This includes **Technical Bid Form I to Technical Bid Form V.**
5. We hereby declare that all the information and statements made in this Technical Bid are true and accept that any misinterpretation contained in it may lead to our disqualification.
6. We agree to abide by our offer for a period of **120 days** from the bid submission deadline.
7. We have carefully read and understood the terms & conditions of the Bid Document applicable to this work and we do hereby undertake to provide services as per these terms and conditions.
8. We agree to abide by methodologies of carrying out ABC-ARV surgery and census/survey and of street dogs, as per the SOP published by AWBI.
9. We agree to deploy minimum 03 Qualified Veterinary Doctors having collective experience of not less than 3,000 ABC-ARV Surgeries of stray dogs, 07 Paravets & 10 dog Catchers.

Certified that the Bidder is:

- (i) An NGO recognized by/ registered with AWBI (Animal Welfare Board of India)/ State Animal Welfare Board. The document is attached as **Annexure-1** & Copy of the Registration Certificate/ Trust Deed (Registration under FCRA or Society Registration Certificate or Trust Act), is attached as **Annexure-2.**
- (ii) The bidder is having experience of doing more than 10,000 ABC ARV Surgeries in Stray Dogs for the last five years. The document (issued by concerned Urban Local Body or the Authorized Authority of Work Assigning Agency) is attached as **Annexure-3.**  
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- (iii) The bidder is going to deploy minimum 03 qualified Veterinary Doctors registered under The Indian Veterinary Council Act, 1986 who are having collective experience of not less



than 3,000 ABC ARV Surgeries of Stray Dogs. In case of any increase in work or demand the number of Doctors will be raised as per the already approved rates.

- (iv) The bidder had annual cash flow more than Rs 10.00 Lakh for the financial year 2015-16. Copy of Annual Statement of Accounts issued by Chartered Accountant is attached as **Annexure-4**.

**or**

- (i) A Consortium of NGOs with the lead member (also referred to as "Lead Bidder") is an NGO recognized by/ registered with AWBI (Animal Welfare Board of India)/ State Animal Welfare Board. The documents is attached as **Annexure-1** & the copy of the Registration Certificate/ Trust Deed (Registration under FCRA or Society Registration Certificate or Trust Act), is attached as **Annexure-2**.
- (ii) The consortium of bidders is having collective experience of doing more than 10,000 ABC ARV Surgeries in Stray Dogs done in last five years. The document (issued by concerned Urban Local Body or the Authorized Authority of Work Assigning Agency) is attached as **Annexure-3**.
- (iii) The consortium of bidders is going to deploy at least three qualified Veterinary Doctors registered under The Indian Veterinary Council Act, 1986 who are having collective experience of not less than 3,000 ABC ARV Surgeries of Stray Dogs.
- (iv) The consortium of bidders had annual cash flow more than Rs 10.00 Lakh for the financial year 2015-16. Copy of Annual Statement of Accounts issued by Chartered Accountants are attached as **Annexure-4**.
- (v) Moll between the consortium of bidder clearly stating the role and responsibility of each partner are attached as Annexure - 6.

**NOTE: Delete/strike out whatever is not applicable. All corrections/ deletions should invariably be duly attested by the person authorized to sign the Bid documents.**

Yours sincerely,

Dated this day of , 2017

**Signature of Bidder :**  
**Name :**  
**Full Address**  
**Telephone No. Fax No. Mail Id.**

Company Seal

## Technical Bid Form III - Bidder Profile/ Consortium Member (s) Profile Profile of Bidder I

### Lead Member of the Consortium

S. No.	Item of Information	Response of the Bidder
<b>(a) Details of the Bidder/ Lead Member of the Consortium</b>		
(i)	Name of the Bidder/ Lead Bidder	
(ii)	Address of Registered Office in India	
(iii)	Address of the headquarters and its branch office(s), if any, in India	
(iv)	Brief description of the Bidder's Organization including details of its action plan for this Project JMC.	Attached as <b>Annex.- 5.</b>
<b>(b) Details of the authorized representative of the bidder who will serve as the point of contact/ communication</b>		
(i)	Name	
(ii)	Designation	
(iii)	Name of the Organization	
(iv)	Address	
(v)	Land Line Telephone No.	
(vi)	Mobile Phone No.	
(vii)	E-mail Address	
(viii)	Fax No.	
<b>(c) Details of the Authorized Signatory of the Bidder/ Lead Member</b>		
(i)	Name	
(ii)	Designation	
(iii)	Name of the Organization	
(iv)	Address	
(v)	Land Line Telephone No.	
(vi)	Mobile Phone No.	
(vii)	E-mail Address	
(viii)	Fax No.	

<b>(d) Experience of the Bidder/ Lead Member in providing similar Services</b> (List all the similar Projects undertaken by the Bidder/ Lead Member) <b>(Insert additional rows, if required)</b>		
(i)	Name of the Work Assigning Agency	
(ii)	Title of the Project	
(iii)	Brief Project Description	
(iv)	Approx. Cost of the Project	
(v)	Date of Commencement of the Project	
(vi)	Date of Completion of the Project	
(vii)	Performance Certificate issued by the Work Assigning Agencies.	To be Attached as <b>Annex.-3.</b>

**II. In case of Consortium Bid, information regarding each member of the Consortium should be provided as per the following table**

<b>S. No.</b>	<b>Name of the Member</b>	<b>Whether Lead Member or Member of the Consortium</b>	<b>Role in Consortium and expertise brought in</b>	<b>% of shareholding in the project</b>
<b>1.</b>				
<b>2.</b>				
<b>3.</b>				

**III. Profile of Consortium Member (s)**

**Important Note:** In case of Consortium Bid, the information should be provided for each member of the Consortium, in the following format, **on separate sheets duly signed by the Lead Member** of the Consortium and **the Consortium Member:**

<b>S. No.</b>	<b>Item of Information</b>	<b>Response of the Bidder</b>
<b>(a) Details of the Consortium Member</b>		
(i)	Name of the Consortium Member	
(ii)	Registration No. & date of registration	
(iii)	Address of Registered Office in India	
(iv)	Brief description of the Consortium Member's Organization including details of its main lines of business and proposed role and responsibilities in this Project of JMC	To be attached as <b>Annex.-6</b>
<b>(b) Details of the authorized representative of the Consortium Member who will serve as the Point of Contact/ Communication</b>		
(i)	Name	
(ii)	Designation	
(iii)	Name of the Organization	
(iv)	Address	

(v)	Land Line Telephone No.	
(vi)	Mobile Phone No.	
(vii)	E-mail Address	
(viii)	Fax No.	
<b>(c) Details of the Authorized Signatory of the Consortium Member</b>		
(i)	Name	
(ii)	Designation	
(iii)	Name of the Organization	
(iv)	Address	
(v)	Land Line Telephone No	
(vi)	Mobile Phone No.	
(vii)	E-mail Address	
(viii)	Fax No.	
<b>(d) Experience of the Consortium Member in providing similar Services (List all the similar Projects undertaken by the Consortium Member) (Insert additional rows, if required)</b>		
(i)	Name of the Work Assigning Agency	
(ii)	Title of the Project	
(iii)	Brief Project Description	
(iv)	Approx. Cost of the Project	
(v)	Date of Commencement of the Project	
(vi)	Date of Completion of the Project	
(vii)	Performance Certificate issued by the Work Assigning Agencies.	To be attached as <b>Annex.-3</b>

**IV. Consortium MoU (Memorandum of Understanding):** A copy of the Memorandum of Understanding (MoU) among the Consortium members, duly signed by the Authorized Signatories of each Member of the Consortium must be submitted along with the Technical Bid. It may be attached as Annex.-7.

**V. Other Information**

(a) The following information should be provided according to the format provided hereunder:

S. No.	Criteria	Response of the Bidder/ Lead Member of the Consortium Member (Yes/ No)
1	Has the Bidder/ or the Lead Member of the Consortium or any of the Consortium Member been barred by the [Central/ State Government, or any entity controlled by them], from participating in any Project	

2	If the answer to 1 is yes, does the bar subsist as on the date of submission of Bid	
3	Has the Bidder/ or the Lead Member of the Consortium or any of the Consortium Member paid liquidated damages of more than 5% of the contract value in a contract due to delay or has been penalized due to any other reason in relation to execution of a contract, in the last three years?	

Bidder:

Signature

Name

Designation

Company Seal

**Technical Bid Form IV - Documents for Undertaking by the Bidder/ Lead Member/ Consortium Members regarding No Blacklisting**

To,

**Commissioner,  
Jammu Municipal Corporation  
Jammu**

**Subject: Bid Notice NO- \_\_\_\_\_ for Selection of Expert Program Implementing Agency for Carrying out Sterilization & Immunization of Stray Dogs in Jammu Municipal Corporation**

Dear Sir,

With reference to the above mentioned bid, I/ We hereby undertake the following :-

- (i) that presently I/ We \_\_\_\_\_  
(Name of the Bidder/ Lead Member/ Name of the Consortium Member) is/ are having unblemished record and never been declared to be ineligible for corrupt or fraudulent practices either indefinitely or for a particular period of time by any Central / State Government or any Urban Local Body in India;
- (ii) that presently our NGO/NGOs \_\_\_\_\_  
is/ are not blacklisted and nor declared to be ineligible for reasons of corrupt & fraudulent practices by any Central / State Government or any ULB/ Municipal Corporation in India on the date of Bid Submission.
- (iii) If this undertaking is found to be incorrect then without prejudice to any other action that may be taken and the award of work contract up to the any extent may be cancelled.

**Place :**

**Date :**

**Signatures of the Authorized Signatory with Name of the Bidder/ Lead Bidder/ Consortium Member**

**Technical Bid Form V - Checklist of Documents for Technical Evaluation**

<b>Proof/ Supporting Documents to be enclosed by the Bidder in the Technical Bid</b>	<b>Response of the bidder</b>
Properly filled <b>Technical Bid Form-I</b> with signature of authorized signatory on the bottom of each page	
Properly filled <b>Technical Bid Form-II</b> with signature of authorized signatory on the bottom of each page	
Properly filled <b>Technical Bid Form-III</b> with signature of authorized signatory on the bottom of each page	
Properly filled <b>Technical Bid Form-IV</b> with signature of authorized signatory on the bottom of each page	
Documentary Proof as <b>Annexure-1 Bidder's recognition/ registration with AWBI or SAWB.</b>	
Documentary Proof as <b>Annexure-2 Bidder's registration</b> with Society Registration Act or FCRA or Trust Act.	
Documentary Proof as <b>Annexure-3 Document for bidder's experience for conducting more than 15,000 ABC Surgeries in last five years</b> (Should be issued by Municipal Body or some other work assigning authority).	
Documentary Proof as <b>Annexure-4 Bidder's document of Annual Statement of Accounts for the financial year 2015-16</b> issued by Chartered Accountant showing annual <b>cash flow of more than Rs20.00Lakhs</b>	
Documentary Proof as <b>Annexure-5 Bidder's Detailed Action Plan JMC</b> & distribution of responsibilities between the consortium members if any.	
Documentary Proof as <b>Annexure-6 Copy of MoU between the Consortium Members</b> (applicable in case of consortium of bidders)	

Bidder's Details :

Signature Name Designation Organization

Address

Date

Financial Bid

S.No.	Modality/ Service Component Description	Cost per dog (in Rupees)	
		In figures	In Words
A	Carrying out ward wise census/survey of street/stray dogs in Jammu Municipal Corporation as per approved methodologies; catching of the stray dogs; transport upto the ABC campuses; pre & post operative feeding/ care of stray dogs; mass scale ABC Surgery & Anti Rabies Vaccination as per ABC SOP published by AWBI and re-transport the dogs from ABC campuses back to their original street/location with the help of bidder's own staff etc., and inclusive of cost of machinery, equipments, medicines, anti-rabies vaccine, disinfection and other consumables, wages of staff, maintenance of infrastructure, maintenance & fuel of vehicles and all other miscellaneous expenses to complete the job. <b>The rates being quoted in this financial bid are inclusive of all the statutory taxes as applicable</b>	<b>Fill Rate Here</b> ↓	

**Name of the Bidder with Stamp**

**Other details**

**Proper Address with Contact No.**