



Govt. of Jammu & Kashmir
JAMMU MUNICIPAL CORPORATION,
TOWN HALL, Jammu

**The Joint Director,
Information Department,
Jammu.**

No: 4032/Secy/2019/C

Dated: 15.01.2020

**Subject: Publication of Notification for Election of Chairman Public Health
Sanitation Standing Committee, Social Justice Standing Committee and
Swacch Bharat Standing Committee of Jammu Municipal Corporation.**

Sir,

Kindly find enclosed herewith the copy of the Notification for the Election of Chairman Public Health Sanitation Standing Committee, Social Justice Standing Committee and Swacch Bharat Standing Committee of Jammu Municipal Corporation which is scheduled to be held on 21.01.2020 at 11:00 A.M. in the Council Hall of JMC for publication in the below mentioned daily leading News Papers on 16.01.2020 positively on Govt. approved rates.

1. Daily Excelsior.
2. State Times.
3. Amar Ujjala
4. Dainik Jagran

Yours faithfully,

Encl: 02 leaves.


Secretary
Municipal Corporation
Jammu



Govt. of Jammu & Kashmir
JAMMU MUNICIPAL CORPORATION,
TOWN HALL, Jammu

Subject: Notification for election of Chairman of Standing Committees of Jammu Municipal Corporation.

The election of Chairman of following Standing Committees shall be held on 21.01.2020 at 11:00 A.M. in terms of Section 40(8) of Jammu Municipal Corporation Act, 2000 read with Section 50 of The Jammu & Kashmir Municipal Corporation (Procedure & Conduct of Business) Regulations, 2005,

- (a) Public Health Sanitation Committee.
- (b) Social Justice Committee.
- (c) Swacch Bharat Committee.

The NOMINATION PAPER (Form-1) is available in the office of Secretary, JMC as well as on the website of JMC. The nomination in Form-1 duly filled and signed shall be delivered in the office of Secretary, JMC by or before 18.01.2020 from 10:00 A.M. to 04:00 PM.


Secretary,
Municipal Corporation,
Jammu.

All the elected Hon'ble Members for the above mentioned committee(s) for information and necessary action.

No: 4033-4066 | Secy | 2019 | c

Dated: 15-01-2020

Copy to the:-

1. Hon'ble Mayor, JMC for information please.
2. Hon'ble Dy. Mayor, JMC for information please.

Copy also to the:-

1. Commissioner, JMC for information please.
2. Joint Commissioner(A), JMC for information please.
3. Health Officer, JMC to ensure that the said communication is served to all the elected Hon'ble Members of the above mentioned committees through field supervisory staff today i.e. 15.01.2020. Copy of elected Members of above mentioned committees is enclosed for ready reference.
4. Incharge website for uploading on the JMC website today on 15.01.2020.
5. Record file concerned section.

FORM-I

NOMINATION PAPER

[See Regulations 6(2) and 8]

**Election of Chairman of Committee,
Municipal Corporation Jammu**

(To be filled by the Proposer)

I hereby nominate as a candidate for
election as Chairman for Committee.

Full name of Proposer
Full name of Secunder
Name of Candidate

Signature of Proposer Signature of Secunder

Dated.....

(To be filled by the candidate)

I, the above noted councillor, assent to this nomination.

Dated..... Signature of candidate

(To be filled by the Secretary)

S.No. of Nomination Paper

This Nomination Paper was delivered to me at my office at
..... (hour) on by the Candidate/Proposer.

Dated..... Secretary

**RECEIPT FOR NOMINATION PAPER TO BE HANDED OVER TO THE
PERSON PRESENTING THE NOMINATION PAPER.**

S.No. of Nomination Paper

This Nomination Paper of a candidate
for election as Chairman for.....
Committee of the Municipal Corporation of Jammu and Kashmir was delivered to
me at my office at(hour)
on.....(date) by the Candidate/Proposer.

Dated..... Secretary