

# Agreement for maintenance of city rotaries/triangles

## FORM FOR BID SUBMISSION

To

The Secretary,,  
Jammu Municipal Corporation,  
Jammu.

Affix duly Self Attested  
P.P. Size recent  
photograph  
Of  
Managing  
Director/partner/Authori  
zed Signatory

- 1 Name of the offerer concern \_\_\_\_\_
- 2 Registered address of the Bidder and Telephone (including mobile) numbers \_\_\_\_\_
- 3 Registration no. concern along with particulars of Registering authority \_\_\_\_\_
- 4 Any other information: \_\_\_\_\_

### Declaration by the Agency

- I/We shall beautify and properly maintain the rotary by regular cleaning, plantation, turfing and seasonal flowering incl. maintenance of fountains (if any) etc. as envisaged by the JMC and shall not allow rotary to be used for advertisement of other concerns for a period of one year.
- I/We have enclosed all the relevant documents, self-attested as per the advertisement notice.
- In case I fail to abide by the terms & conditions of the agreement, I shall be held responsible and liable to penalty and forfeiture of advance bid amount paid and cancellation of the allotment.

(Signature of the Authorized person)

Name of Authority. \_\_\_\_\_

Address \_\_\_\_\_

Mobile No. \_\_\_\_\_


Dt \_\_\_\_\_

**JAMMU MUNICIPAL CORPORATION**  
**TOWH HALL JAMMU**

**NOTIFICATION**

Jammu Municipal Corporation, Jammu, through this notification invites Industrial/ business Houses / Social Organizations /Clubs Financial Institutions /Education Institutions or individuals etc. having interest in the “**Maintenance and Upkeep of City Rotaries/triangles in lieu of signage of the offerer .**

The Interested agencies can visit the office of undersigned i.e Jammu Municipal Corporation , Jammu, 3<sup>rd</sup> Floor, Town Hall Building, Near General Bus Stand, Jammu for for filling up the forms and other documents on first come first serve basis .at any date & time .

  
Secretary, *wa*  
Jammu Municipal Corporation,



**JAMMU MUNICIPAL CORPORATION,**  
**TOWN HALL, Jammu**

**Joint Director**  
**Information Department**  
**Jammu**

**No:** JMC/S/1077-80

**Dated:** 19/09/2020.

**Sub:- Publication of Notice**

Sir,

Kindly find enclosed herewith the notice for publication in two leading local English dailies and one local Hindi daily as per the approved rates in minimum space for wide publicity.

**Yours faithfully,**

  
**(Tinna Mahajan) KAS,**  
**Secretary,**  
**Municipal Corporation,**  
**Jammu**

Copy to the:-

1. Commissioner, Municipal Corporation, Jammu for inf. Pl.
2. Joint Commissioner (A), Municipal Corporation, Jammu for inf.
3. Informatics Officer, Municipal Corporation, Jammu for uploading the documents on JMC website.