

Minutes of the 6<sup>th</sup> meeting of Finance and Planning Standing Committee held on 28-01-2020 at 2:00 PM (Friday) in the Conference Hall of JMC under the Chairmanship of Sh. Chander Mohan Gupta , Hon'ble Chairperson of the Standing Committee .

Present:

1. Sh. Anil Kumar
2. Miss Nidhi Mangotra
3. Sh. Ashok Singh
4. Smt. Neena Gupta
5. Sh. Gourav Chopra
6. Smt. Anita Sharma
7. Officers of JMC.

At the outset of Standing Committee meeting, the Hon'ble Chairman of the standing committee advised to all the Hon'ble members once again to raise the issues of all the 75 wards and not of their individuals as they are elected members for the whole of JMC. They can raise their ward issues only in the General House meeting.

Further, the issues discussed in the meeting are as under:

S.No.	Issues deliberated by the Chairperson (Hon'ble Mayor) of the Standing Committee Sh. Chander Mohan Gupta.	Directions issued by the Hon'ble Chairperson of the Standing Committee to the authorities.	Time frame fixed.
1.	The JMC flats which were allotted to the employees should be retained by the employees only till retirement. This policy should be placed in the next General House meeting. The show cause notice should be given to the defaulters who are occupying the JMC assets illegally and are doing Commercial activities there. The premises where such violations are reported should be sealed in time bound manner.	<b>AC(R):</b> To provide the list of eviction notices to Hon'ble Mayor.	Within three days.
2.	MVO to explore the possibility of more sheds for stray animals and issue auction notices for horses.	<b>MVO:</b> 2 kanal land to be utilized at Bandhurakh for temporary sheltering of stray animals with proper fencing.	Status in the next meeting.
3.	In future, the Health Officer and Informatics Officer to purchase the twin bins with lids.	<b>Health Officer and Informatics Officer-</b> To expedite the process	Status in the next meeting.

<p>The list of house owners who construct juggies in their open plots shall be taken from the Housing Board.</p>	<p><b>Health Officer-</b> Expedite the process of identifying the owners of open plots where juggies were constructed . Rs 100 will be charged as user fee from juggies and where there is no toilet facility available , that plot will be sealed.</p>	<p>Before 30<sup>th</sup> Sept. 2020.</p>
<p>The action plan should be prepared to take action against dairies which causes insanitary conditions.</p>	<p><b>MVO:</b> To aware the general public regarding Bio-gas plants.</p> <ul style="list-style-type: none"> <li>• Expedite the registration process after following rules &amp; regulations.</li> <li>• Migrants having cattles to stay outside of JMC limits.</li> <li>• To write a letter to DC in this regard.</li> <li>• Challan to dairies those violating the norms</li> </ul>	<p>Status in the next meeting.</p>
<p>Banners to be installed outside the open plots in every ward for awareness of public to desist from open defecation, open urination and littering and if juggies are constructed there, toilet to be constructed in the plot.</p>	<p><b>JC(W):</b> 2'x 3' size boards should be installed outside open plots under IEC activities with a strong message to general public to desist from open defecation, open urination and littering. Fine/penalty also printed over the board.</p> <p><b>Health Officer:</b> To challan the defaulters</p>	<p>Status in the next meeting.</p>
<p>The compost pits to be built in the parks.</p>	<p><b>JC(W) &amp; Secretary :</b> Take immediate steps in this regard.</p>	<p>Status in the next meeting.</p>
<p>For the reimbursement of telephone bills, the Hon'ble Councillors to submit the details of the bill to CAO on their letter pad.</p>	<p><b>CAO:</b> To ensure the reimbursement of telephone bills of the Hon'ble Councillors.</p> <p><b>JC (A):</b> To issue order in this regard in light of decision taken in the House meeting.</p>	<p>Status in the next meeting.</p>
<p>The defunct vehicles, seized stock waste furniture lying at the Manda yard to be auctioned.</p>	<p><b>AEE (M):</b> To fix a meeting with Dy. Director J&amp;K State Motor Garages, Deptt., Jammu.</p>	<p>Status in the next meeting.</p>
<p>Two gates should be built at Manda Yard and chowkidar should be deputed at both the gates on priority</p>	<p><b>JC (W):</b> To expedite the process.</p>	<p>Status in the next meeting.</p>

	basis. No trespassing should be allowed in the yard.		
11.	One runner should be provided to each Hon'ble Councillor.	<b>JC (A)</b> - To take necessary steps for providing runner to each Hon'ble Councillor.	Status in the next meeting.
12.	Letter to PDD and PHE for depositing of charges for installing poles and laying of PHE pipes in JMC limits respectively without NOC from JMC.	<b>JC(W)</b> : To take up the matter with Chief Engineer PDD & PHE.	Status in the next meeting.
13.	Good quality bond paper to be used for birth and death certificates.	<b>CAO &amp; Health Officer</b> : To ensure good quality of bond paper to be used for birth and death certificates.	Status in the next meeting.
14.	2000 stickers will be issued to each ward Councillor for awareness programme for sanitation, and to restrict the general public for using polythene.	<b>Health Officer:</b> To expedite the process under IEC activities.	Status in the next meeting.
15.	It is to be ensured that the Govt. Buildings to be constructed only after BOCA and UTECH permissions.	<b>JC(A):</b> To ensure.  <b>AEE (M):</b> To moot a proposal for purchasing of machinery and gelatin sticks for demolition of big buildings.	Status in the next meeting.
16.	Shift the transport yard at Dogra Chowk to Jeevan nagar.	<b>AC(R)</b> : Jeevan Nagar land to be used as petrol pump and commercial activities like restaurant /gaming zone etc.	Status in the next meeting.
17.	Letter to Chief Enginnier, PDD & PHE for not providing electric/ PHE connections to the plot owners/juggi walas where juggies are constructed. Illegal connections to be checked.	<b>Health Officer:</b> To write a letter to Chief Engineer PDD & PHE in this regard.	Status in the next meeting.
18.	Electric crematoriums to be constructed.	<b>JC(W)</b> : To moot a proposal of 5 No's of electric crematoriums within the JMC limits after accessing the suitable locations at already established cremation grounds.	Status in the next meeting.
19.	100 bush cutting machines to be purchased i.e. one machine for each ward	<b>Health Officer &amp; AEE(M)</b> : To moot a proposal in this regard.	Status in the next meeting.

During the meeting the Hon'ble members of the Standing Committee also raised the following issues such as:


S.No	Name of the Hon'ble member	Issues raised	Directions issued by the Hon'ble Mayor (Chairperson of the Standing Committee) to authorities	Time frame fixed
1.	Sh.. Gourav Chopra (W. No. 28)	<ol style="list-style-type: none"> <li>1. Single bins should be purchased and provided to shopkeepers.</li> <li>2. Street lights issue to be reviewed and more street lights to be provided to each ward.</li> <li>3. Details of amount provided to JMC during COVID-19 should be provided to the members.</li> </ol>	<p><b>Health Officer &amp; IO:</b> Purchase single bins for shopkeepers.</p> <p><b>XEn(E) :</b> To take necessary steps in this regard.</p> <p><b>CAO:</b> Provide the details to Hon'ble Councillor</p>	<p>Status in the next meeting.</p> <p>Status in the next meeting</p> <p>Status in the next meeting</p>
2.	Sh. Anil Kumar(W. No. 68)	<ol style="list-style-type: none"> <li>1. Policies should be framed by JMC to increase the revenue of JMC.</li> <li>2. CCTV Cameras should be installed at Milk diaries so as to check violation by them.</li> <li>3. Face lifting</li> </ol>	<p><b>AC(R):</b> To explore the possibilities of increasing revenue of JMC.</p> <p><b>MVO:</b> To take initiatives in this regard.</p> <p><b>JC (W):</b> To explore</p>	<p>Status in the next meeting.</p> <p>Status in the next meeting.</p> <p>Status in the next meeting.</p>

		<p>of main markets in uniform code.</p> <p>4. House numbering should be allotted properly.</p> <p>5. All pets to be registered</p>	<p>the ideas on the pattern of Golden Temple, Amritsar after interacting with Presidents of main markets.</p> <p><b>AC(R):</b> To expedite the process.</p> <p><b>MVO:</b> To take initiatives in this regard, with the help of Hon'ble Councillors.</p>	<p>Status in the next meeting.</p> <p>Status in the next meeting.</p>
3	Sh. Ashok Singh(W. No. 59)	<p>1. Water bodies and cremation ground works should not be clubbed.</p> <p>2. JMC should have their own Separate water filling stations.</p>	<p><b>JC(W) :</b> To ensure .</p> <p><b>JC(W) :</b> To moot a proposal for JMC water filling stations at suitable locations within the limits of JMC.</p>	<p>Status in the next meeting</p> <p>Status in the next meeting</p>
4.	Miss Nidhi Mangotra (W. No. 17)	<p>1. JMC properties to be properly numbered and JMC boards with specification is to be installed there.</p>	<p><b>AC(R):</b> To ensure .</p>	<p>Status in the next meeting.</p>
5.	Smt. Neena Gupta(W. No. 50)	<p>1. Bush cutting machines to be purchased for all the 75 wards i.e one machine to each ward.</p>	<p><b>Health Officer &amp; AEE(M) :</b> To moot a proposal in this regard.</p>	<p>Status in the next meeting.</p>



		2. More autos to be provided in the wards with SKC's.	Health Officer: To initiate the process.	Status in the next meeting.
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The meeting ended with a vote of thanks to the Chair.

  
 JC (A)/ Member Secretary,  
 Finance and Planning Standing Committee,  
 Municipal Corporation,  
 Jammu.

No: 429-54/secy/2020/c

dated: 15/09/2020.

**Copy to the:-**

1. Hon`ble Mayor, JMC for information please.
2. Hon`ble Deputy Mayor, JMC for information please.
3. All the Hon`ble members of the Finance and Planning Standing Committee, JMC for information please.

**Copy also to the:-**

1. Commissioner, JMC for information please.
2. Joint Commissioner (W), JMC for information.
3. Chief Accounts Officer, JMC for information.
4. Assistant Commissioner (R), JMC for information.
5. Secretary, JMC for information.
6. Deputy Director Planning, JMC for information.
7. Executive Engineer (P), Div. I, II, III, IV & UEED, JMC for information.
8. Health Officer, JMC for information.
9. MVO, JMC for information.
10. Senior Law Officer, JMC for information.
11. AEE (Tpt.), JMC for information.
12. AEE (M), JMC for information.
13. Senior Town Planner, JMC for information.
14. Asstt. Secretary, JMC for information.
15. Revenue Officer, JMC for information.
- ✓ 16. Informatics Officer, JMC for information and to upload the minutes of meeting in the Councillors group.