

02
3.01.2022.



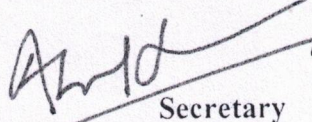
Govt. of Jammu & Kashmir (UT)
JAMMU MUNICIPAL CORPORATION,
TOWN HALL, Jammu

Subject: Notification for election of Chairman of Standing Committee(s) of Jammu Municipal Corporation.

The election of Chairman of following Standing Committee(s) shall be held on 17.01.2022 at 11:00 A.M. in terms of Section 40(8) of Jammu Municipal Corporation Act, 2000 read with Section 50 of the Jammu & Kashmir Municipal Corporation (Procedure & Conduct of Business) Regulations, 2005 by means of **"Open Ballot"** as amended by the Ministry of Home Affairs, Government of India vide order no. S.O.3808(E), dated: 26-10-2020.

- (a) Public Health Sanitation Committee.
- (b) Social Justice Committee.
- (c) Swacch Bharat Committee.

The NOMINATION PAPER (Form-1) is available in the office of Secretary, JMC as well as on the website of Jammu Municipal Corporation. The nomination in Form-1 duly filled and signed shall be delivered in the office of Secretary, JMC by or before 07.01.2022 from 10:00 A.M. to 04:00 PM.


Secretary
Municipal Corporation
Jammu

End: one leaf.

All the elected Hon'ble Members of the above mentioned Standing Committee(s) for information and necessary action.

No: 2597-2605/Secy/2021/C

Dated: 3-1-2022

Copy to the:-

- 1: Hon'ble Mayor, JMC for information please.
- 2: Hon'ble Dy. Mayor, JMC for information please.

Copy also to the:-

- 1: Commissioner, JMC for information please.
- 2: Joint Commissioner (A), JMC for information please.
- 3: Health Officer, JMC to ensure that the said communication is served to all the elected Hon'ble Members of the above mentioned Standing Committee(s) through field supervisory staff by or before 03.01.2022 positively. Copy of elected members of above mentioned committee(s) is enclosed for ready reference.
4. DLR; JMC for information.
5. Revenue Officer (concerned) for information.
- ✓ 6. Informatics Officer, JMC for information and to upload the Notification of Election of Standing Committee(s) on the JMC website on 03-01-2022.
7. Record file concerned section.

FORM - I

NOMINATION PAPER

[See Regulation 6(2) and 8]

Election of Chairman ofCommittee,
Municipal Corporation Jammu

(To be filled by the Proposer)

I hereby nominate.....as a candidate for
Election as Chairman forCommittee.

Full name of Proposer
Full name of Secunder
Name of Candidate

Signature of Proposer

Signature of Secunder

Dated.....

(To be filled by the candidate)

I, the above noted Member, assent to this nomination.

Dated.....

Signature of candidate

(To be filled by the Secretary)

S.No. of Nomination Paper
This Nomination Paper was delivered to me at my office at (hour)
on by the Candidate/Proposer.

Dated.....

Secretary

RECEIPT FOR NOMINATION PAPER TO BE HANDED OVER TO THE
PERSON PRESENTING THE NOMINATION PAPER.

S.No. of Nomination Paper
This Nomination Paper of a candidate for election
as Chairman forCommittee of the
Municipal Corporation of Jammu and Kashmir was delivered to me at my office at
.....(hour)on.....(date) by the Candidate/Proposer.

Dated.....

Secretary