

Registration Form

“Jammu Against Plastic Pollution”

1. Name of the School: _____
2. Number of Participant students: _____
3. Number of Participants classes/sections: _____
4. Number/names (Mobile numbers) of class teachers associated with the campaign:

5. Number/name of lead teachers (Mobile number) representing the school: _____
6. Name of the Principal (Mobile number): _____
7. Days of the week selected for the weekly SUP collection/presentation: _____
8. Number of students participating in the “My Cloth Bag” rally to be organized by JMC on 11.09.2019:

9. Broad outline of the incentives to be provided to the participant students and best three ‘Green Champions’ by the School:

10. Any other input school management would like to provide to JMC for the best results out of this campaign? : _____

Dated: -

Signature: -

Name: -

Designation: -

Registration Form

"Jammu Against Plastic Pollution"

1. Name of the Resident Welfare Associations, Market Associations:

2. Number of Participant: _____

3. Name of Participant as "Green Champions":

4. Number/name of (Mobile number) representative of RWA/Market Association: -

: _____

5. Name of the President/self (Mobile number):

6. Days of the week selected for the weekly SUP collection/presentation: _____

7. Area/road stretch proposed/selected for collection and keeping free of plastic waste:

8. Number of participants in the "My Cloth Bag"s Rally on 11.09.2019:

9. Broad outline of the incentive to be provided to the participants :

10. Any other input Association/Management would like to provide to JMC for the best results out of this campaign? _____

Signature: -

Name: -

Designation: -

Registration Form

"Jammu Against Plastic Pollution"

1. Name of the NGO/Volunteer:

2. Number of NGO/Volunteer: _____

3. Name of Participant as "Green Champions":

4. Number/name of (Mobile number) representing

: _____

5. Name of the President (NGO)/Volunteer and Mobile number:

6. Days of the week selected for the weekly SUP collection/presentation: _____

11. Area/road stretch proposed/selected for collection and keeping free of plastic waste:

7. Number of participants in the "My Cloth Bag"s Rally on 11.09.2019 to be organized by JMC:

8. Any other input NGO/Volunteer would like to provide to JMC for the best results out of this campaign? _____

Signature: -

Name: -

Designation: -